

**MISSION**   
To ensure a workforce is equipped for today and prepared for tomorrow.

**VISION**

To be the leader of the Lake County workforce system that produces a highly skilled workforce and powers the region’s economic vitality and quality of life.

**Talent Pipeline Committee   
Meeting Agenda**

**Wednesday, September 16, 2020 at 11:00 AM**[**Zoom Meeting**](https://zoom.us/j/92337269977?pwd=RVpueU13RXNkUmNWVFhLQkdhU1F5dz09) **URL:**[**https://zoom.us/j/99825785778?pwd=amQ3TGdKYS84cTZvN1J1d1MrN1FwUT09**](https://zoom.us/j/99825785778?pwd=amQ3TGdKYS84cTZvN1J1d1MrN1FwUT09)

1. **Call to Order** . . . . . . . . . . . . . . . . . .. . . . . . . . . . . . . . . . . . . . . . . . . . .... . . . . . . . . .. Chris Hammerlund, Chairwoman

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1. **Public Comment**

1. **Chairman’s Report** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .. . . . . . . . . . . . . . . . . . . . .. . . . . . . . . . . . . . Chris Hammerlund
2. **Consent Agenda**

**Approve:**

* + - June 2020 Talent Pipeline Meeting Minutes Attachment A.1
    - Board Service Policy 14: Youth Eligibility Requirements Policy Modifications Attachment A.2

**Review:**

* + - Summer Youth Program Update - [Work Readiness Bootcamp 2020](https://www.lakecountyil.gov/DocumentCenter/View/36024/Bootcamp-2020-summary-press-release-PDF)

1. [**Workforce Board Strategic Plan**](https://www.lakecountyil.gov/DocumentCenter/View/36325/FINAL-WIB-Strat-Plan-2020-2024)

* Increase industry-led workforce solutions
* Create a culture of equitable prosperity
* Develop solutions through career pathways
  + - * Invest in training and talent development (WIOA, ABE, Perkins, CLC)
        + Workplace Essential Skills
        + Digital and Basic Skills Literacy
        + Occupational Training
        + Industry Focused Training
* Continue to be the Workforce Innovative Leader

1. **Upcoming Board & Committee Meetings**
   1. Talent Pipeline Committee Meeting – October 21, 2020 at 9:00AM
   2. Workforce Development Board Meeting – September 24, 2020 at 8:00AM
2. **Adjournment**