

**MISSION**

To ensure a workforce is equipped for today and prepared for tomorrow.

**VISION**

To be the leader of the Lake County workforce system that produces a highly skilled workforce and powers the region’s economic vitality and quality of life.

**Operations Committee   
Meeting Agenda**

**Monday, September 14, 2020 at 9:00 AM**[**Zoom Meeting**](https://zoom.us/j/92337269977?pwd=RVpueU13RXNkUmNWVFhLQkdhU1F5dz09) **URL:**[**https://zoom.us/j/94934746728?pwd=NWU4a252UnozZndIVFR2TGhmNGpGZz09**](https://zoom.us/j/94934746728?pwd=NWU4a252UnozZndIVFR2TGhmNGpGZz09)

1. **Call to Order** . . . . . . . . . . . . . . . . . .. . . . . . . . . . . . . . . . . . . . . . . . . . .. . . . . . . . . . . . . . .. Laura Crivlare, Chairwoman

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1. **Public Comment**

1. **Chairman’s Report** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .. . . . . . . . . . . . . . . . . . . . .. . . . . . . . . . . . . . . . Laura Crivlare
2. **Consent Agenda Items**

**Approve:**

* + - June 2020 Operations Committee Meeting Minutes Attachment A.1
    - Board Service Policy 15: Supported Services Modifications Attachment A.2

**Review:**

* + - Completed and signed MOU – Link [**HERE**](https://www.lakecountyil.gov/DocumentCenter/View/36291/LWIA-1-MOU)
    - Completed LWIA 1 Certification of One-Stop Center – Link [**HERE**](https://www.lakecountyil.gov/DocumentCenter/View/36270/LWIA-1-Application-for-Certification-of-One-Stop-Centers-FINAL)

1. **Workforce Board Strategic Plan**
   * Service Integration
   * [**Job Center of Lake County Action Plan**](https://www.lakecountyil.gov/DocumentCenter/View/36269/HANDOUT-Service-Integration-Goals-002)

* Communication is consistent, comprehensive and timely.
* Timely and coordinated access for customers.
* Services delivered by functions.
* Services delivered by functions – Business Services.
  + - * Regional Service Integration Activities

1. **Upcoming Board & Committee Meetings**
   1. Operations Committee Meeting – October 12, 2020 at 9:00AM
   2. Workforce Development Board Meeting – September 24, 2020 at 8:00AM
2. **Adjournment**